| | | PURPOSE COMMITTEE FINANCE REPORT 5721 | FORM SPAC COVER SHEET PG 1 | | | |
|----|--|--|--|--|--|--|
| | ne SPAC Instruction G | 2 Total pages filed: 4 | | | | |
| 3 | COMMITTEE NAME | | OFFIGE USE ONLY | | | |
| | Citizens for a | Travis County Hospital District | Date Received CO | | | |
| 4 | COMMITTEE ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE | 15 15 | | | |
| | | P. O. Box 300041 Austin Tx 78703 | A. C. | | | |
| | Change of Address | | Date Hand-deft@read | | | |
| | | |)AD 53 | | | |
| 5 | CAMPAIGN TREASURER | MS / MRS / MR FIRST MI | Receipt # Amount | | | |
| | NAME | Mr. David NMI NICKNAME LAST SUFFIX | Date Processed | | | |
| | | Weiser | Cate :maged | | | |
| 6 | CAMPAIGN TREASURER'S STREET ADDRESS | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #: CITY; STATE: | ZIP CODE | | | |
| | (Residence or business) | 812 San Antonio St., Ste. 100 Austin Tx STREET OR PO BOX, APT / SUITE #; CITY: STATE; | 78701 ZIP CODE | | | |
| 7 | CAMPAIGN TREASURER'S MAILING ADDRESS | P. O. Box 300041 Austin Tx | 78703 | | | |
| | Change of Address | | | | | |
| 8 | CAMPAIGN | AREA CODE PHONE NUMBER EXTENSION | | | | |
| | TREASURER PHONE | (512) 322-0600 | | | | |
| 9 | REPORT TYPE | January 15 X 30th day before election | Exceeded \$500 Emit | | | |
| | | U July 15 Sth day before election Runoff | Dissolution (attach PAC-DR) 10th day after campaign treasurer termination | | | |
| 10 | PERIOD COVERED | Month Day Year | Month Day Year | | | |
| | | 01 / 01 / 04 THROUGH | 04 /05 /04 | | | |
| 11 | ELECTION | ELECTION DATE ELECTION TYPE Month Day Year | | | | |
| | | 05 / 15 / 04 | General X Special | | | |
| | GO TO PAGE 2 | | | | | |

SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM SPAC

| PURPOSEAN | COVER SHEET PG 2 | | | | | |
|---|---------------------------------------|---|---|--|--|--|
| 12 COMMITTEE NAME | , , , , , , , , , , , , , , , , , , , | | | ACCOUNT # (Ethics Commission filers) | | |
| Citizens for a Travis County Hospital District | | | | | | |
| 13 COMMITTEE PURPOSE | | | CANDIDATE / OFFICEHOLDER NAME | | | |
| (Attach lists on plain paper to complete this | | | | : | | |
| report if necessary.) | | CANDIDATE | | | | |
| | | | OFFICE SOUGHT (candidate) / OFFICE HELD (officeh | older) | | |
| SUPPORT (Candidate or Measu | ле) | OFFICEHOLDER | ÷ | | | |
| | | | | 1 | | |
| OPPOSE (Candidate or Measure) | | | | | | |
| (03.11.1.10.5.1 | , | | BALLOT IDENTIFICATION / # | ELECTION DATE Month Day Year 5 / 15 / 04 | | |
| ASSIST | | MEASURE | | 5 / 15 / 04 | | |
| (Officeholder) | | | DESCRIPTION | | | |
| | | | Creation of a hospital dist | LITEL | | |
| 14 CONTRIBUTION 1. TOTALS | | | NTRIBUTIONS OF \$50 OR LESS (OTHER THAN GUARANTEES OF LOANS). UNLESS ITEMIZED | \$ | | |
| | 2. | TOTAL POLITICAL (OTHER THAN PLEDGE | CONTRIBUTIONS ES, LOANS, OR GUARANTEES OF LOANS) | \$ 250.00 | | |
| EXPENDITURE TOTALS | 3. | TOTAL POLITICAL EXP | PENDITURES OF \$50 OR LESS, UNLESS ITEMIZED | \$ | | |
| | 4. | TOTAL POLITICAL | EXPENDITURES | \$ | | |
| CONTRIBUTION BALANCE | 5. | TOTAL POLITICAL CON OF THE REPORTING P | NTRIBUTIONS MAINTAINED AS OF THE LAST DAY ERIOD | \$ 1,072.84 | | |
| OUTSTANDING LOAN TOTALS | 6. | TOTAL PRINCIPAL AM LAST DAY OF THE RE | OUNT OF ALL OUTSTANDING LOANS AS OF THE PORTING PERIOD | \$ | | |
| I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. Signature of campaign treasurer | | | | | | |
| Sworn to and subscribed before me, by the said David Weiser, this the day | | | | | | |
| of April .20 04 , to certify which, witness my hand and seal of office. | | | | | | |
| Luxon 14th Gregory Hitt Notary | | | | | | |
| Signature of Officer administering oath Printed name of officer administering oath Title of officer administering oath | | | | | | |

POLITICAL CONTRIBUTIONS OTHER THAN PLEDGES OR LOANS

SCHEDULE A

| The Instruction | GUIDE explains how to complete this form. | 1 Total pages this Schedule A: | | | | |
|--|--|--|---------------------------------------|---|--|--|
| 2 FILER NAME Citizens fo | er a Travis County Hospital Dist | 3 ACCOUNT # (Ethics Commission filers) | | | | |
| 4 Date 3/12/04 | The state of the s | | | 8 In-kind contribution description (if applicable) | | |
| | 6 Contributor address; City; State; Zip Code | | 250.00 | | | |
| | 604 W. 12th St. Austin Tx | | : : ! | | | |
| 9 Principal occupation / Job title (See Instructions) Attorney at Law | | | | | | |
| Date | Full name of contributor out-of-state PAC (ID#: | | Amount of contribution (\$) | In-kind contribution description (if applicable) | | |
| | Contributor address; City; State; Zip Code | | | | | |
| Principal occur | pation / Job title (See Instructions) | Employer (See In: | structions) | | | |
| Date | Full name of contributor | | Amount of contribution (\$) | In-kind contribution description (if applicable) | | |
| | Contributor address: City: State: Zip Code | | | | | |
| Principal occup | pation / Job title (See Instructions) | Employer (See In | structions) | | | |
| Date | Full name of contributor out-of-state PAC (iD#: | | Amount of contribution (\$) | In-kind contribution description (if applicable) | | |
| | Contributor address; City: State; Zip Code | | | • | | |
| Principal occup | pation / Job title (See Instructions) | Employer (See In: | structions) | · | | |
| <u> </u> | | | | | | |
| Date | Full name of contributor 🛗 cut-of-state PAC (ID# | <u>.</u> | Amount of contribution (\$) | In-kind contribution description (if applicable) | | |
| -• • · · <u>-</u> | Contributor address; City; State; Zip Code | | | | | |
| Principal occup | pation / Job title (See Instructions) | Employer (See In | structions) | | | |
| | | · | ··· · · · · · · · · · · · · · · · · · | | | |

ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED

If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.

| | OLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | (312)40 | SCHEDULE I | | |
|--|--|-------------|-------------------------|--|--|
| The Instruction | dule !: | | | | |
| 2 FILER NAME Citizens for a Travis County Hospital District 3 ACCOUNT # (Ett | | | lics Commission filers) | | |
| 4 Date Monthly | 5 Payee name Frost Bank 6 Payee address; City: State; Zip Code 816 Congress Ave Austin Tx 78701 | | 8 Amount (5) | | |
| | 7 Purpose of expenditure (See instructions regarding type of information required.) \$11.00 monthly bank charge | | | | |
| Date | Payee name Payee address: City; State; Zip Code Purpose of expenditure (See instructions regarding type of information reg | uired.} | Amount (\$) | | |
| Date | Payee name Payee address; City; State; Zip Code Purpose of expenditure (See instructions regarding type of information rec | uíred.) | Amount (S) | | |
| Date | Payee name Payee address; City: State: Zip Code | | Amount (\$) | | |
| | Purpose of expenditure (See instructions regarding type of information req | uired.) | | | |
| Date | Payee name Payee address; City; State; Zip Code | | Amount (\$) | | |
| | Purpose of expenditure (See instructions regarding type of information rec | | | | |
| | ALIACH ADDITIONAL COPIES OF THIS FORM | TO REEDED . | | | |